



Club Health Assessment for District 12 O through September 2025

| | | | Status | Membership | | | | | Reports | | | | | Finance | | LCIF |
|--|---------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5000 | ALGOOD | 05/05/1972 | Active(2) | 10 | 0 | 0 | 0.00% | 10 | | 67 | Y | 9 | R | 02/2013 | | |
| 5002 | ATHENS | 03/18/1938 | Active | 14 | 2 | 0 | 16.67% | 12 | | 2 | Y | 6 | N | 02/2025 | | |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 134539 | Bakewell Tri County | 04/20/2018 | Active(1) | 3 | 0 | 0 | 0.00% | 6 | | 4 | Y | | | 10/2022 | | |
| 5004 | BENTON | 02/07/1941 | Active(3) | 10 | 0 | 0 | 0.00% | 10 | | 17 | Y | 3 | | 08/2022 | | |
| 5006 | BYRDSTOWN | 07/16/1947 | Active | 9 | 0 | 0 | 0.00% | 7 | | 5 | Y | 4 | R | 06/2025 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 5017 | CLEVELAND | 09/13/1929 | Active | 34 | 2 | 0 | 6.25% | 29 | | 1 | Y | | N | 09/2025 | | |
| 5019 | COOKEVILLE | 04/06/1922 | Active | 15 | 0 | 1 | -6.25% | 16 | 2 | 0 | N | 10 | | 09/2024 | | \$30.00 |
| 58311 | CROSSVILLE | 05/23/1996 | Active | 18 | 0 | 0 | 0.00% | 18 | | 7 | Y | 3 | N | 09/2025 | | |
| Exc Award (06/30/2018, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 5022 | DAISY-DALLAS | 01/04/1962 | Active | 4 | 0 | 0 | 0.00% | 5 | | 3 | Y | 2 | R | 12/2021 | | |
| 5023 | DAYTON | 05/27/1936 | Active | 19 | 0 | 0 | 0.00% | 21 | | 4 | Y | | N | 06/2025 | | \$100.00 |
| Exc Award (06/30/2016, 06/30/2018, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 5026 | DELANO | 01/22/1973 | Active | 16 | 0 | 0 | 0.00% | 17 | | 6 | Y | 5 | R | 12/2018 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 5028 | DUNLAP | 03/06/1945 | Active | 39 | 0 | 0 | 0.00% | 39 | | 13 | Y | 2 | R | 12/2024 | | |
| Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | |
| 5013 | EAST HAMILTON | 09/30/1954 | Active | 16 | 0 | 0 | 0.00% | 16 | | 12 | Y | | N | 04/2020 | | |
| 5030 | ENGLEWOOD | 10/06/1944 | Active | 10 | 0 | 0 | 0.00% | 10 | | 18 | N | 9 | R | 10/2016 | | |
| 31655 | FAIRFIELD GLADE | 02/11/1976 | Active | 68 | 4 | 10 | -8.11% | 70 | 10 | 0 | Y | 2 | N | 08/2025 | | \$10,100.00 |
| 5038 | HIXSON | 04/24/1973 | Active | 16 | 5 | 1 | 33.33% | 14 | 29 | 1 | Y | 7 | R | 09/2025 | | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | | |
| 5042 | JASPER | 02/23/1945 | Active | 27 | 0 | 0 | 0.00% | 27 | | 7 | Y | 2 | R | 12/2018 | 90+ Days | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 5044 | LOOKOUT VALLEY | 04/29/1952 | Active | 27 | 0 | 2 | -6.90% | 34 | 17 | 0 | Y | 2 | N | 09/2025 | | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 12 O through September 2025

INTERNATIONAL

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 5049 | MONTEREY | 08/05/1969 | Active | 26 | 1 | 1 | 0.00% | 22 | 7 | 1 | Y | | N | 08/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 5053 | OVERTON COUNTY | 12/18/1952 | Active | 8 | 3 | 3 | 0.00% | 10 | 11 | 0 | Y | | N | 12/2023 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 5055 | RED BANK | 07/12/1940 | Active | 30 | 0 | 1 | -3.23% | 35 | 2 | 0 | Y | | N | 07/2025 | | \$1,000.00 |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 5058 | SALE CREEK | 04/17/1946 | Active | 19 | 0 | 0 | 0.00% | 21 | | 6 | Y | 3 | R | 09/2025 | | |
| 5059 | SIGNAL MOUNTAIN | 08/14/1958 | Active | 82 | 3 | 3 | 0.00% | 82 | 5 | 1 | Y | | N | 09/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5061 | SODDY DAISY | 02/14/1945 | Cancelled(6*) | 0 | 0 | 3 | -100.00% | 3 | 44 | 1 | N | None | | | | |
| 5062 | SOUTH PITTSBURG | 07/18/1940 | Active | 11 | 2 | 0 | 22.22% | 9 | | 2 | Y | 2 | R | 07/2021 | | |
| 120651 | Spring City | 11/05/2013 | Active | 13 | 2 | 0 | 18.18% | 11 | | 1 | Y | 7 | R | 06/2025 | | \$250.00 |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 5065 | SWEETWATER | 09/11/1941 | Active | 7 | 0 | 0 | 0.00% | 7 | | 4 | Y | 10 | R | 04/2017 | | \$200.00 |
| 111483 | WHITWELL CROSSROADS | 06/22/2011 | Active(2) | 6 | 1 | 0 | 20.00% | 5 | | 0 | Y | 9 | | 01/2019 | | \$200.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------|--------------|-----------------|-------------------|
| 5032 | ETOWAH | 05/28/1943 | Cancelled(6*) | 06/29/2025 |
| 5024 | MEIGS COUNTY L C | 11/22/1966 | Cancelled(8*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 27 | 0 | 1 | -1 | 557 | 25 | 25 | 0 | 0.00% | 566 | 21 | 70% | 0% | 4% | 0 | 0% | 1 | 221 | 3 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotes below 15 active members.

*** Red denotes 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.